

Department of Transportation

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June 16, 2005

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Thank you for attending the public information open house for project MSL-0004-00(405), Cobb County, P.I. No.0004405, the proposed improvements to nine intersections along Austell Road. In this handout package you will find information about the purpose and need of the project, a description of the project, a project location map and a comment card.

As you enter the room, you will notice displays of the proposed project. Department of Transportation (DOT) representatives, who can be identified by the name tags they are wearing, are available to discuss the project and answer your questions. Please take this opportunity to discuss the project with a DOT representative. There will be no formal presentation.

A court reporter will be available for those persons who would like to make a verbal statement about the project. You may also complete a comment card and deposit it into the box provided here or send in written comments about the project until June 27, 2005. Written comments should be sent to Mr. Harvey D. Keepler, State Environmental/Location Engineer, Georgia Department of Transportation, 3993 Aviation Circle, Atlanta, Georgia 30336-1593. Comments can also be made via the web at www.dot.state.ga.us. Click on Public Outreach from the list of Featured Links. All comments will be made a part of the project record. We hope you will take advantage of one of these opportunities to let the Department know your view of the proposal.

The displays and plans will be available for review for ten days after the public information open house at the Cobb County Department of Transportation located at 1890 County Services Parkway, Marietta, GA 30080. A copy of all comments received will be available for public review at this same location and at the Office of Environment/Location, 3993 Aviation Circle, Atlanta, as soon as compilation is completed.

Again, thank you for attending this public information open house and for giving us your comments.

Sincerely, Buddy Fratton MA

Buddy Gratton, P.E.

Director of Preconstruction

BG/BLP

Attachments